

Upon completion, please fax to 703-838-5888 or mail:
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 National FFA Headquarters
 1410 King Street, Suite 400
 Alexandria, VA 22314



ANNUAL STATE FFA REPORT

New York STATE

- | | | |
|---|--------------|-----------------------------|
| 1. Total number of departments of agricultural education/agribusiness: | | <u>164</u> |
| 2. Total number of unduplicated <i>students</i> enrolled in agricultural education/agribusiness (Grades 7-12). | | <u>5275</u> |
| 3. Total number of chartered/active local chapters (include middle school chartered chapters). (Please do not include mini or sub chapters.) | | <u>87</u> |
| 4. Total number of agricultural ed/agribusiness middle school teachers | | <u>6</u> |
| Total number of agricultural ed/agribusiness high school teachers | | <u>244</u> |
| 5. Total number of mini or sub FFA chapters: | | <u>0</u> |
| 6. Did the state association provide leadership training schools or conferences for chapter officers?
<i>If so, Please indicate Level of Conference:</i> | | <u>Yes</u> |
| | State | District/Area |
| Total number of chapters participating: | <u>31</u> | <u> </u> |
| Total number of members participating: | <u>375</u> | <u> </u> |
| 7. Did the state association operate a state leadership center or state camp? | | <u>Yes</u> |
| a. Number of weeks: | <u>4</u> | |
| b. Number of members attending: | <u>592</u> | |
| 8. Amount of annual state dues charged to each FFA member:
<i>(Do you have district or regional dues? Yes or NO If so, how much are they? _____)</i> | | <u>\$5.00</u> |
| 9. Does the state association have a state FFA foundation? | | <u>Yes</u> |

10. Number of candidates who received the state FFA degree:

11. State level participation in career development events:

Career Development Events	Number of Teams Participating		Number of Chapters Participating
Agricultural Communications	5.00		5.00
Agricultural Issues	14.00		14.00
Agricultural Mechanics	13.00		11.00
Agricultural Sales	5.00		5.00
Agronomy	8.00		8.00
Creed Speaking	38.00		22.00
Dairy Cattle Evaluation	13.00		10.00
Dairy Cattle Handler's Activity	15.00	15.00	8.00
Dairy Foods	12.00		10.00
Environmental/Natural Resources	11.00		12.00
Extemporaneous Public Speaking	38.00	38.00	26.00
Farm Business Management	10.00		9.00
Floriculture		15.00	12.00
Food Science and Technology		11.00	9.00
Forestry	4.00		4.00
Horse Evaluation and Selection	8.00		8.00
Job Interview	54.00		28.00
Livestock	14.00		10.00
Marketing Plan	4.00		4.00
Meats Evaluation and Technology	7.00		5.00
Nursery and Landscape	5.00		3.00
Parliamentary Procedure	14.00	15.00	15.00
Poultry Evaluation	6.00		5.00
Prepared Public Speaking		39.00	28.00

12. Applicants for each nationally sponsored proficiency award area that were received at the state level

Proficiency Areas	Number of Applicants
Agricultural Communications - Entrepreneurship/Placement	1
Agricultural Education Entre/Placement	5
Agricultural Mechanics Design & Fabrication Entre/Placement	0
Agricultural Mechanics Energy Systems Entre/Placement	0
Ag Mechanics Repair & Maintenance Entrepreneurship	0
Ag Mechanics Repair & Maintenance Placement	5

Proficiency Areas	Number of Applicants
Agricultural Processing Entrepreneurship/Placement	<u>3</u>
Agricultural Sales - Entrepreneurship	<u>1</u>
Agricultural Sales - Placement	<u>3</u>
Agricultural Services - Entrepreneurship/Placement	<u>4</u>
Aquaculture - Entrepreneurship/Placement	<u>1</u>
Beef Production - Entrepreneurship	<u>0</u>
Beef Production - Placement	<u>1</u>
Dairy Production - Entrepreneurship	<u>4</u>
Dairy Production - Placement	<u>3</u>
Diversified Agricultural Production - Entrepreneurship/Placement	<u>2</u>
Diversified Crop Production - Entrepreneurship	<u>0</u>
Diversified Crop Production - Placement	<u>0</u>
Diversified Horticulture - Entrepreneurship	<u>0</u>
Diversified Horticulture - Placement	<u>2</u>
Diversified Livestock - Entrepreneurship	<u>2</u>
Diversified Livestock - Placement	<u>4</u>
Emerging Agricultural Technology-Entrepreneurship/Placement	<u>0</u>
Environmental Sci. & Natural Resources Entre/PI	<u>1</u>
Equine Science - Entrepreneurship	<u>0</u>
Equine Science - Placement	<u>8</u>
Fiber and/or Oil Crop Production - Entrepreneurship/Placement	<u>1</u>
Floriculture - Entrepreneurship/Placment	<u>0</u>
Food Science and Technology - Entrepreneurship/Placement	<u>3</u>
Forage Production - Entrepreneurship/Placement	<u>1</u>
Forest Management and Products - Entrepreneurship/Placement	<u>1</u>
Fruit Production - Entrpereneurship/Placement	<u>0</u>
Grain Production - Entrepreneurship	<u>0</u>
Grain Production - Placement	<u>1</u>
Home and/or Community Development - Entrepreneurship/Placement	<u>1</u>
Landscape Management - Entrepreneurship/Placement	<u>5</u>
Nursery Operations - Entrepreneurship/Placement	<u>0</u>
Outdoor Recreation - Entrepreneurship/Placement	<u>5</u>
Poultry Production - Entrepreneurship/Placement	<u>0</u>
Sheep Production - Entrepreneurship/Placement	<u>1</u>
Small Animal Production and Care - Entrepreneurship	<u>0</u>
Small Animal Production and Care - Placement	<u>10</u>
Specialty Animal Production - Entrepreneurship/Placement	<u>0</u>
Specialty Crop Production - Entrepreneurship/Placement	<u>2</u>
Swine Production - Entrepreneurship	<u>2</u>
Swine Production - Placmeent	<u>0</u>
Turf Grass Management - Entrepreneurship	<u>0</u>

Turf Grass Management - Placement	<u>7</u>
Vegetable Production - Entrepreneurship/Placement	<u>0</u>
Wildlife Production and Management - Entrepreneurship	<u>0</u>
Wildlife Production and Management - Placement	<u>4</u>

13. Number of state level agricultural proficiency award areas: 44
14. Number of chapters rated SUPERIOR in the chapter award program: 2.00
15. Number of chapters participating in PALS program: 6.00
16. Total attendance at the state convention: 1132.00
17. List on a separate sheet the names and post office addresses of:
- a. Newly Chartered Chapters
 - b. Reinstated Chartered Chapters
 - c. Discontinued Chartered Chapters
18. List on a separate sheet the names and addresses of current year state officers.
19. Submit a copy of the state association's constitution.
20. Submit a summary of the top four or five outstanding achievements of the state association (not including the above).
21. List the name, address, phone number and personal contact person for any organizations you have authorized to use the FFA name, initials, emblem or any licensed trademark in your state where the intent is to raise funds or generate funds for your state association, foundation, camp or similar event/activity use.

Certification:

We hereby certify that the enclosed Annual State FFA Report, and the information contained herein, is true and accurate to the best of our knowledge.

(Name of State Association)

(Date Forwarding Report)

(Signature of State Advisor)

(Signature of State Executive Secretary)